## Montgomery County Council



## **COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

**Education (ED)** 

Valerie Ervin, Chair Phil Andrews Craig Rice

Planning, Housing &

**Economic Development (PHED)** 

Nancy Floreen, Chair Marc Elrich George Leventhal **Health & Human Services (HHS)** 

George Leventhal, Chair Nancy Navarro Craig Rice

Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs **Government Operations &** 

Fiscal Policy (GO)

Nancy Navarro, Chair Valerie Ervin Hans Riemer

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair Nancy Floreen Hans Riemer

Prepared: 3/4/2014 7:59 AM

PHED/T&E

2:00 PM - 7CHR

**Jan 13** (1) • Clark

(1) • Clarksburg/Ten Mile Creek Limited Amendment

(Michaelson/Orlin)

PHED/T&E

9:30 AM - 3CHR

**Jan 17** (1) • Clarksburg/Ten Mile Creek Sector Plan (continued)

(Michaelson/Orlin)

(Michaelson/Levchenko)

PHED/T&E

**Jan 21** 

9:00 AM - 3CHR - CANCELLED DUE TO WEATHER CONDITIONS

(1) • Clarksburg/Ten Mile Creek Sector Plan: drinking water and reservoir issues

HHS 10:00 AM - 7CHR - not televised live, available on-demand

Jan 23

(1) • Executive Regulation 21-12, Manual on Public Swimming Pool Operation (McMillan)

(2) • Executive Regulation 22-12, Manual on Public Swimming Pool Construction (McMillan)

T&E

9:30 AM - 3CCR

Jan 23

(1) • Supplemental appropriation and CIP amendment, Equipment Maintenance and Transit Operations Center Project - \$6,354,000 for Compressed Natural Gas fueling(Farag)

(2) • Transportation priorities

(Orlin)

GO/T&E

1:30 PM - 7CHR

Jan 23

(1) • Expedited Bill 35-13, Taxation - Fuel-Energy Tax - Timing of Payments (Faden)

(2) • Expedited Bill 22-13, Taxation - Fuel Energy Tax - Renewable Energy Sources(Faden/Rubin)

PHED/T&E

9:30 AM - 3CHR

Jan 24

(1) • Clarksburg/Ten Mile Creek Limited Area Limited Master Plan -

**Boundary Change** 

(Michaelson/Orlin)

PHED/T&F Jan 27	(1)	<ul> <li>9:30 AM - 3CHR</li> <li>Clarksburg/Ten Mile Creek Sector Plan: drinking water and reservoir issues (Michaelson/Levchenko)</li> </ul>		
PHED Jan 27	(1)	2:00 PM - 7CHR  • Bethesda Purple Line Station Minor Master Plan Amendment (Michaelson/Orlin)		
GO Jan 29	(1) (2)	<ul> <li>9:30 AM - 3CCR</li> <li>Spending Affordability Guidelines for the FY15 Capital Budget and other general CIP assumptions (Orlin)</li> <li>Executive Regulation 11-13AM, Disposition of Real Property (McMillan/Drummer)</li> </ul>		
PHED/T&E Jan 29	(1)	<ul> <li>2:00 PM - 3CHR</li> <li>Clarksburg/Ten Mile Creek Sector Plan (continued) (Michaelson/Orlin)</li> </ul>		
PS/GO Jan 30	(1)	<ul> <li>9:30 AM - 7CHR</li> <li>OLO Report 2014-2, Injuries, Injury-Related Leave, and Overtime in the Montgomery County Fire and Rescue Service (Latham/Carrizosa)</li> </ul>		
PS Jan 30	(1)	10:30 AM - 7CHR  • Supplemental appropriation - MCFRS - \$1,303,553 for FY13 Senator Amoss Fire, Rescue and Ambulance Fund (State 508) Grant (McGuire)		
GO Jan 30	(1)	<ul> <li>10:30 AM - 3CCR - not televised live, available on-demand</li> <li>Briefing - Report of the Committee Evaluation and Review Board (CERB) (Arthur)</li> </ul>		
AUDIT Jan 30	(1) (2) (3)	2:00 PM - 7CHR  GO Committee; Council President and Vice President ex-officio voting members  • Update - Inspector General (Richards)  • Update - Office of Internal Audit (Richards)  • Update - Enterprise Resource Planning Impact on CAFR Preparation (Rubin)		
T&E Feb 3	(1)	9:30 AM - 3CCR <u>Capital Improvements Program</u> • Washington Suburban Sanitary Commission (WSSC) (Levchenko)		
PHED Feb 3	(1)	<ul> <li>2:00 PM - 7CHR</li> <li>Bethesda Purple Line Station Minor Master Plan Amendment (continued) (Michaelson/Orlin)</li> </ul>		
GO Feb 3	(1) (2)	<ul> <li>2:30 PM - 3CCR - not televised live, available on-demand</li> <li>Spending Affordability Guidelines for FY15 Operating Budget</li> <li>Review - Preliminary Cable Television and Communications Plan</li> <li>(Toregas)</li> </ul>		
PHED/T&F Feb 4	2	<ul> <li>1:35 PM - 3CHR</li> <li>PROPOSED CLOSED SESSION for the purpose of consulting with counsel to obtain legal advice, and to consult about pending or potential litigation, pursuant to Maryland Code, State Government Article, §10-508 (a) (7) and (8). Topic is Clarksburg/Ten Mile Creek Sector Plan (3rd floor Council Conference Room)</li> </ul>		
	(1)	(Faden/Michaelson/Orlin)  • Clarksburg/Ten Mile Creek Sector Plan (continued)  (Michaelson/Orlin)		

(1) • Clarksburg/Ten Mile Creek Sector Plan (continued)

(Michaelson/Orlin)

HHS Feb 6	(1) (2)	<ul> <li>9:30 AM - 7CHR</li> <li>Discussion - Supplemental Nutrition Assistance Program (SNAP)</li> <li>Update - Affordable Care Act</li> </ul>	(McMillan) (McMillan)
GO Feb 6	(1)	<ul><li>1:30 PM - 3CCR</li><li>Interviews - Merit System Protection Board</li></ul>	(Lauer)
T&E Feb 10	(1)	9:30 AM - 7CHR - not televised live, available on-demand Capital Improvements Program  • Transportation	(Orlin)
ED Feb 10	(1)	9:30 AM - 3CCR <u>Capital Improvements Program</u> • Montgomery County Public Schools	(Levchenko/McGuire)
PHED Feb 10	(1)	<ul> <li>2:00 PM - 7CHR</li> <li>Supplemental appropriation and CIP amendment -\$250,000 for Pot Sports Court</li> <li>Capital Improvements Program</li> </ul>	omac Adaptive (Yao)
	(2) (3)	<ul> <li>Parks</li> <li>Recreation</li> </ul>	(Michaelson) (Yao)
PHED/T&E Feb 11 (1)		<ul><li>1:45 PM - 3CHR</li><li>Clarksburg/Ten Mile Creek Sector Plan (continued)</li></ul>	(Michaelson/Orlin)
T&E Feb 24	(2)	<ul> <li>9:30 AM - 7CHR - not televised live, available on-demand</li> <li>Bill 32-13, Motor Vehicles and Traffic - Off-Street Public Parking Plug-in Vehicles</li> <li>Supplemental appropriations and CIP amendment s - \$970,000 for - Minor Projects and \$1,930,000 for Needwood Road Bikepath</li> <li>Capital Improvements Program</li> <li>Transportation (continued)</li> </ul>	(Drummer)
HHS Feb 24	(1) (2) (3)	<ul> <li>9:30 AM - 3CCR</li> <li>Capital Improvements Program</li> <li>Public Arts Trust</li> <li>Health and Human Services</li> <li>Libraries</li> </ul>	(Ferber) (Yao) (Yao)
PHED Feb 24	(1) (2) (3)	<ul> <li>2:00 PM - 7CHR Capital Improvements Program</li> <li>Community development projects</li> <li>General Government - Economic Development projects</li> <li>Conservation of Natural Resources - agricultural land preservation</li> </ul>	(McMillan) (Sesker) (Sesker)
GO Feb 24	(2) (3)	<ul> <li>2:00 PM - 3CCR - not televised live, available on-demand Capital Improvements Program</li> <li>General Government projects</li> <li>General Government - Technology Modernization</li> </ul>	(McGuire) (Toregas)

	(4)	• FiberNet	(Toregas)
GO		11:00 AM - 7CCR	
Feb 25	(1)	• PROPOSED CLOSED SESSION to discuss appointment, employment,	
	(-)	assignment, promotion, discipline, demotion, compensation, removal,	
		resignation, or performance evaluation of appointees, employees, or official	ale
		• • • • • • • • • • • • • • • • • • • •	
		over whom it has jurisdiction, pursuant to Maryland Code, State Government of the State State of the State of	ZIII
		Article, §10-508 (a)(1)(i). Topic is Merit System Protection Board	(F. 1)
		appointment. (6th floor Council Conference Room)	(Farber)
GO		11:15 AM - 7CHR	
<b>Feb 25</b>	(1)	• Expedited Bill 15-14, Personnel - Board of Investment Trustees - Consol	idated
		Retiree Health Benefits Trust Board of Trustees - Investments - Amendme	ents (Drummer)
T&E		9:30 AM - 7CHR	
Feb 26	(1)	• Bill 4-14, Streets and Roads - County Street Lights	(Mihill/Faden)
100 20		• Bill 5-14, Environ. Sustainability - Social Cost of Carbon Assessments	(Mihill/Faden)
		• <b>Bill 6-14,</b> Environ. Sustainability - Office of Sustainability - Established	(Mihill/Faden)
	(4)	• Bill 7-14, Contracts & Procurement - Certified Green Business Program (	
		• Bill 8-14, County Buildings - Clean Energy Renewable Technology	(Mihill/Faden)
	(6)	• Bill 9-14, Environ Sustainability - Renewable Energy - County Purchase	(Mihill/Faden)
	(7)	• Bill 10-14, Solar Permits - Expedited Review	(Mihill/Faden)
	(8)	• Bill 11-14, Electric Vehicle Charge Station Permits - Expedited Review	(Mihill/Faden)
	(9)	• Bill 12-14, Personnel - Telecommuting – Amendments	(Drummer)
HHS/ED		9:30 AM - 7CHR	
Feb 27		Capital Improvements Program	
	(1)		(Yao)
ED		10:30 AM - 7CHR	
Feb 27		Capital Improvements Program	
TCD 21	(1)	Montgomery College	(Earbar)
	(1)	• Montgomery Conege	(Ferber)
T&E		9:30 AM - 3CCR - not televised live, available on-demand	
<b>Feb 27</b>		Capital Improvements Program	
	(1)	General Government: Fuel management	(Farag)
	(2)	Conservation of Natural Resources - storm drains, stormwater mgmt	(Levchenko)
PHED/HHS	5	2:00 PM - 7CHR	
Feb 27		Capital Improvements Program	
	(1)	Wheaton Community Recreation Center and Library	(Yao)
PHED		2:30 PM - 7CHR	
Feb 27		Capital Improvements Program	
10021	(1)	• Revenue Authority	(Zyontz)
	(1)	- Revenue Authority	(Zyoniz)
PS		8:30 AM - 7CHR	
Feb 28		Capital Improvements Program	
		Correction and Rehabilitation	(Farag)
	(2)	• Police	(Farag)

PS/GO 9:30 AM - 7CHR

Feb 28 <u>Capital Improvements Program</u>

- (1) Public Safety System Modernization (Toregas/McMillan)
- (2) MC Radio Shop Relocation
- (3) Briefing ECC transition (McGuire/Farag)

(McMillan)

PS 10:30 AM - 7CHR

Feb 28 <u>Capital Improvements Program</u>

(3) • Fire and Rescue (McGuire)

HHS/ED 10:30 AM - 7CHR - CANCELLED Mar 3 Capital Improvements Program

(1) • Health and Human Services (continued) (Yao)

T&E 9:30 AM - 3CCR - not televised live, available on-demand - CANCELLED

Mar 3 Capital Improvements Program

(1) • Transportation (continued) (Orlin)

GO 2:00 PM - 3CCR - not televised live, available on-demand - CANCELLED

Mar 3 (1) • Discussion - Enforcement of County procurement requirements (Drummer)

(2) • Bill 13-14, Contracts and Procurement - Formal Solicitation - Local Preference (Hamlin)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <a href="mailto:County.Council@montgomerycountymd.gov">Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.